

## 2023/24 Committee

Chairman	Paul Pritchard
Vice Chairman	Graeme Styles
Secretary	Graeme Styles
Treasurer	Steve McKie
Membership Secretary	David Richardson
Competition Secretary	Joe Startup
Media Secretary	Paul Pritchard
Programme Secretary	Steve Hawkins
Event Co-ordinator	Peter Bartlett
Committee Member.	Paul Holland Anthony Lack

### Contact MCC



[www.moscameraclub.weebly.com](http://www.moscameraclub.weebly.com)

Member of



Affiliated to



# MIDDLETON camera club

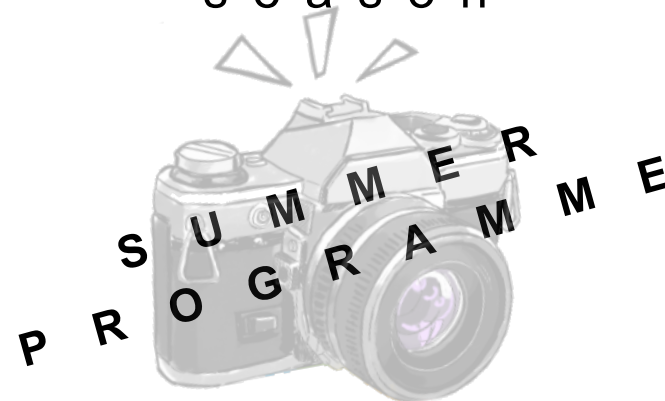
The club was formed in 1962 as the Channel Camera Club and we offer a comprehensive programme of events including:-

- \* Workshops
- \* Guest Speakers
- \* Field Trips
- \* Online Meetings
- \* Internal Club Competitions
- \* External Competitions
- \* Light hearted photo-themed social events.
- \* Subgroup meetings for processing



# MIDDLETON camera club

## 2024 season



Meetings are held  
2nd, 4th and 5th Monday of the month

**Jubilee Hall, Shrubbs Field,  
Middleton-on-Sea,  
PO22 6EH.**

[///supporter.pods.fortunes](http://supporter.pods.fortunes)

what3words

## 2024 SEASON SUMMER PROGRAMME

### JUNE

- Monday 10. -----(4th PDI Comp Entry Closes)  
Sunday 23 Club Outing\* - Goodwood Breakfast Meeting  
Monday 24 **4th PDI Competition**  
Judge Richard Sharman ARPS.  
(4th PRINT Comp Entry Closes)

### JULY

- Monday 8 **4th PRINT Competition** - Judge Malcolm Bull  
Sunday 21 Middleton Fete\* - MCC Display of Work  
Monday 29 Practical Night\* - Bring you camera equipment  
Stroll along the Arun to the Black Rabbit

### AUGUST

- Sunday 4 Club Outing\* - Selsey Life Boat event  
meet on Shrubbs Field car park  
Monday 12 **PRESENTATION NIGHT**  
**Presentation of Annual Awards**  
Saturday 31 Club Outing\* - Felpham Fun on the Prom

### SEPTEMBER

- Monday. 9 Practical Night\* - Golden Hour  
sunset photos on the beach  
(PDI Comp Entry Closes)  
Monday 23 **PDI Competition**  
**Theme = 'Portrait'** - Judge Ken Woods LRPS  
Monday 30 Practical Night\* - The 1hr shoot and project.

#### **Please Note:**

Meetings marked with a \* - Full details will be displayed on the club website ie: start times/locations

## 2024 SEASON SUMMER PROGRAMME

### OCTOBER

- Monday 14 **PRINT Competition**  
**Theme = 'Nature'** - Judge Jon Mitchell  
Monday 28 **ZOOM MEETING** - Waterscapes  
Jonathan Genevaux (Mix & Match Entries Closes)

### NOVEMBER

- Monday 11 Practical Night\* -  
bring your cameras - subject TBC  
Monday 25 **ZOOM MEETING**  
Abandoned Architecture - James Kerwin

### DECEMBER

- Monday 2 **Members Christmas Meal\*** - Venue TBC  
Monday. 9 **MIX & MATCH**  
Inter-Club Competition - Host Club MCC  
Bognor CC v Littlehampton CC v Middleton CC



#### **Please Note:**

If any of the summer programme meeting details need to be changed for any reason, the club will give as much notice as possible to members. There will also be notifications on our website and Facebook pages.

#### **Internal Competition Entry:**

MCC Members are invited to enter their images, for each of our competitions. They should be up-loaded to PhotoEntry, up to four images in each section. There will be a folder in PhotoEntry for each competition. Closing dates for entries is 14 days prior to the competition date.

#### **External Competition Entry:**

MCC Members are invited to enter their images, for selection to represent the club. They should be up-loaded to PhotoEntry, up to three images in each section (unless otherwise specified).

There will be two folders in PhotoEntry one for PDIs and one for PRINTS.

#### **Photo-Walks & Outings:**

MCC endeavour to arrange a varied selection of Photo-Walks & Outings, to cover as many different places and genres as possible. They are advertised on the club website, where members are asked to book a place on the event.

#### **Practical Nights:**

Members will need their cameras and usually tripods if you have one. There are plenty of members around to offer advice and help.

#### **Themed Competitions:**

These are meant to get members to work outside of their comfort zone. A definition of the theme requirements will be available on the club website.

You are invited to visit our website so that you can keep up to date with any changes that may be made to this printed programme.

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